

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| The C/OH Instruction Guide explains how to complete this form.                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                                                  | 2 Total pages filed: 7 |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                              | MS / MRS / MR FIRST MI<br>DIANA<br><hr/> NICKNAME LAST SUFFIX<br>MARTINEZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>OFFICE USE ONLY</b><br>Date Received<br><div style="border: 2px solid blue; padding: 5px; text-align: center; color: red; font-weight: bold;">                     RECEIVED<br/>                     OCT 27 2025<br/>                     BY: <i>[Signature]</i> @ 11:32 am                 </div> Date Hand-delivered or Date Postmarked<br><hr/> Receipt # Amount \$<br><hr/> Date Processed<br><hr/> Date Imaged |                        |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>814 S. 12TH PL ALAMO TX 78516                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 5 CANDIDATE/ OFFICEHOLDER PHONE                                                              | AREA CODE PHONE NUMBER EXTENSION<br>( 956 ) 929-4142                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 6 CAMPAIGN TREASURER NAME                                                                    | MS / MRS / MR FIRST MI<br>CYNTHIA A<br><hr/> NICKNAME LAST SUFFIX<br>GUTIERREZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>400 W 12TH ST SAN JUAN TX 78589                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 8 CAMPAIGN TREASURER PHONE                                                                   | AREA CODE PHONE NUMBER EXTENSION<br>( 956 ) 515-3502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 9 REPORT TYPE                                                                                | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input type="checkbox"/> January 15</div> <div style="width: 50%;"><input type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input type="checkbox"/> July 15</div> <div style="width: 50%;"><input checked="" type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 10 PERIOD COVERED                                                                            | Month Day Year Month Day Year<br>09 / 26 / 25 THROUGH 10 / 25 / 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 11 ELECTION                                                                                  | ELECTION DATE ELECTION TYPE<br>Month Day Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br>11 / 4 / 25 <input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 12 OFFICE                                                                                    | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13 OFFICE SOUGHT (if known)<br>MUNICIPAL JUDGE                                                                                                                                                                                                                                                                                                                                                                         |                        |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input type="checkbox"/> Additional Pages       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| COMMITTEE TYPE<br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE NAME<br><hr/> COMMITTEE ADDRESS<br><hr/> COMMITTEE CAMPAIGN TREASURER NAME<br><hr/> COMMITTEE CAMPAIGN TREASURER ADDRESS<br><hr/>                                                                                                                                                                                                                                                                            |                        |

GO TO PAGE 2

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

15 C/OH NAME  
**DIANA MARTINEZ**

16 Filer ID (Ethics Commission Filers)

**17 CONTRIBUTION  
TOTALS**

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 1780.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 3,500.00

**EXPENDITURE  
TOTALS**

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 135.02

4. TOTAL POLITICAL EXPENDITURES

\$

**CONTRIBUTION  
BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$

**OUTSTANDING  
LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 3,698.29

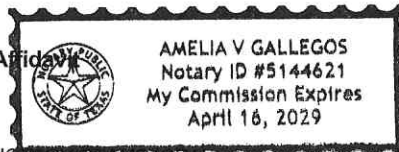
**18 SIGNATURE**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Diana Martinez*  
Signature of Candidate or Officeholder

**Please complete either option below:**

(1) Affidavit



NOTARY STAMP/SEAL

Sworn to and subscribed before me by Diana Martinez this the 27th day of October.

2025 to certify which witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_,  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19 FILER NAME**

DIANA MARTINEZ

**20 Filer ID (Ethics Commission Filers)****21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE****SUBTOTAL  
AMOUNT**

|     |                                                                                                             |            |
|-----|-------------------------------------------------------------------------------------------------------------|------------|
| 1.  | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | \$ 3500.00 |
| 2.  | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS             | \$ 1780.00 |
| 3.  | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$         |
| 4.  | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$         |
| 5.  | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS   | \$ 135.02  |
| 6.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$         |
| 7.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$         |
| 8.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$         |
| 9.  | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$         |
| 10. | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$         |
| 11. | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$         |
| 12. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$         |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                                                                           |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                                           | 1 Total pages Schedule A1:<br><b>1</b>              |
| 2 FILER NAME<br><b>DIANA MARTINEZ</b>                                                                                                                                 |                                                                                                                                                                                                           | 3 Filer ID (Ethics Commission Filers)               |
| 4 Date<br><br><b>10/10/25</b>                                                                                                                                         | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>ARTURO ORTEGA</b><br>6 Contributor address; City; State; Zip Code<br><b>533 N ALAMO RD ALAMO TX 78516</b>         | 7 Amount of contribution (\$)<br><br><b>1000.00</b> |
| 8 Principal occupation / Job title (See Instructions)<br><b>BANKER</b>                                                                                                |                                                                                                                                                                                                           | 9 Employer (See Instructions)                       |
| Date<br><br><b>10/23/25</b>                                                                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>DIANA MARTINEZ</b><br>Contributor address; City; State; Zip Code<br><b>814 S. 12TH PL ALAMO TX 78516</b>            | Amount of contribution (\$)<br><br><b>2000.00</b>   |
| Principal occupation / Job title (See Instructions)<br><b>RETIRED</b>                                                                                                 |                                                                                                                                                                                                           | Employer (See Instructions)                         |
| Date<br><br><b>10/24/25</b>                                                                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>MEMORIAL FUNERAL HOME LLC</b><br>Contributor address; City; State; Zip Code<br><b>P.O.BOX 125 SAN JUAN TX 78589</b> | Amount of contribution (\$)<br><br><b>500.00</b>    |
| Principal occupation / Job title (See Instructions)<br><b>OWNER</b>                                                                                                   |                                                                                                                                                                                                           | Employer (See Instructions)                         |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><br>Contributor address; City; State; Zip Code                                                                         | Amount of contribution (\$)                         |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                                                                                           | Employer (See Instructions)                         |
|                                                                                                                                                                       |                                                                                                                                                                                                           |                                                     |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                                           |                                                     |

## SCHEDULE A2

**The Instruction Guide explains how to complete this form.**

**3 Filer ID (Ethics Commission Filers)**

\$

☐ Check if travel outside of Texas. Complete Schedule T.☐ Check if travel outside of Texas. Complete Schedule T.

Revised 1/1/2025

## SCHEDULE A2

**The Instruction Guide explains how to complete this form.**

2 FILER NAME DIANA MARTINEZ

#### 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS

5 Date  
10/19/25

DIANA MARTINEZ

|   |                           |  |
|---|---------------------------|--|
| 8 | Amount of Contribution \$ |  |
|   | 400.00                    |  |

9 In-kind contribution  
description  
EVENT  
EXPENSE

☐ Check if travel outside of Texas. Complete Schedule T.

**10** Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)  
**RETIRED**

**11** Employer (FOR NON-JUDICIAL)(See Instructions)

12 Contributor's principal occupation (FOR JUDICIAL)

13 Contributor's job title (FOR JUDICIAL) (See Instructions)

14 Contributor's employer/law firm (FOR JUDICIAL)

**15** Law firm of contributor's spouse (if any) (FOR JUDICIAL)

**16** If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

Date \_\_\_\_\_

Contributor address; City; State; Zip Code

Amount of Contribution \$

In-kind contribution description

☐ Check if travel outside of Texas. Complete Schedule T.

Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)

Employer (FOR NON-JUDICIAL)(See Instructions)

Contributor's principal occupation (FOR JUDICIAL)

Contributor's job title (FOR JUDICIAL) (See Instructions)

Contributor's employer/law firm (FOR JUDICIAL)

Law firm of contributor's spouse (if any) (FOR JUDICIAL)

If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                                                     |                                                                                                                                                                      |  |                                              |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|-----------------------------------|
| <b>1</b> Total pages Schedule F1:<br>1                                                                                                              | <b>2</b> FILER NAME<br>DIANA MARTINEZ                                                                                                                                |  | <b>3</b> Filer ID (Ethics Commission Filers) |                                   |
| <b>4</b> Date<br>10/14/25                                                                                                                           | <b>5</b> Payee name<br>HOME DEPOT                                                                                                                                    |  |                                              |                                   |
| <b>6</b> Amount (\$)<br>105.02                                                                                                                      | <b>7</b> Payee address;<br>1500 W EXPY 83                                                                                                                            |  | City;<br>WESLACO                             | State;<br>TX<br>Zip Code<br>78599 |
| <b>8</b><br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                                                        | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br><br>OTHER                                                                                 |  | <b>(b)</b> Description<br><br>ROPE           |                                   |
|                                                                                                                                                     | <b>(c)</b> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |  |                                              |                                   |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH         Candidate / Officeholder name         Office sought         Office held |                                                                                                                                                                      |  |                                              |                                   |
| Date<br>10/17/25                                                                                                                                    | Payee name<br>ONTIVEROS PRINTING                                                                                                                                     |  |                                              |                                   |
| Amount (\$)<br>30.00                                                                                                                                | Payee address;<br>915 E FERGUSON AVE                                                                                                                                 |  | City;<br>PHARR                               | State;<br>TX<br>Zip Code<br>78577 |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                                               | Category (See Categories listed at the top of this schedule)<br><br>PRINTING EXPENSE                                                                                 |  | Description<br><br>SAMPLE BALLOT             |                                   |
|                                                                                                                                                     | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense            |  |                                              |                                   |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH         Candidate / Officeholder name         Office sought         Office held          |                                                                                                                                                                      |  |                                              |                                   |
| Date                                                                                                                                                | Payee name                                                                                                                                                           |  |                                              |                                   |
| Amount (\$)                                                                                                                                         | Payee address;                                                                                                                                                       |  | City;                                        | State;<br>Zip Code                |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                                               | Category (See Categories listed at the top of this schedule)                                                                                                         |  | Description                                  |                                   |
|                                                                                                                                                     | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense            |  |                                              |                                   |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH         Candidate / Officeholder name         Office sought         Office held          |                                                                                                                                                                      |  |                                              |                                   |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b>                                                                                          |                                                                                                                                                                      |  |                                              |                                   |